NEW YORK	102 LAWYER'S BLD		→	. •
State of MANNXWARATINA,	SATESFACTION C.	000	- Judich	
Onondaga	BOOK	1998 PA	SE 2 / /	*
/ THE ONONDAGA COUNTY SAY LNGS	B_BANK the owner and holder of a mortgage ex	cuted by		
THOMAS E. FRAZIER & BETTY W. on	n the 20TH day of JUNE	960		
covering Real Estate Chattel Mortgage in Greenvill	lle County		_ (4)	
Township EIGHT THOUSAND AND OO	0/100 Dollars, (\$.8,0		と気	
	ance, in Book827at page595	do	S70 UN 22 1965	
hereby acknowledge payment of said mortgage in f			0	
	nce to enter satisfaction of the same upon the record	or her	छ	٠,
office.		2 65	65	
Witness my /our hand and seal this O	day of June,	965		÷
Witnesses:		a to a		
Samed m Soundary	IRVING J. HOAR LIEE BRESID	SEAL		
Arnold Hot all fer	- Lawrence Mall	L_SEAL		
1.7.2	LAWRENCE E. HALL ASS T SEC			1
Stute of Sweetless Views	<u>. </u>		a	:
State of Survoither Albandations,		1 : 1	X	ŀ
Excensed County +	A transfer of the second		•	1
ONONDAGA DAVID M.	DEMBOWSK I	1	1	1
and made oath that he saw the within named	IRVING J. HOAR, VICE PRESIDENT &		•	j
LAWRENCE F. HALL ASSISTANT SE	CRETARY			
sign, seal and deliver the within Satisfaction piece	e, and that he with Ronald H. Kallfelz		. •	:
witn	nessed the execution thereof.			1
SWORN TO before me this 19TH	day		<u> </u>	1
	1965 Jours Ton James	1) RE	i
Ruchanda Vaucle	2(L. S.)	: 171	, 2	1
Notary Public for S.	c.)	77	D	7
Netary Public in the State of New Yerk		1.6.) SS (F)	-0
My Congression Expires March 30, 196 7	1	Xû	AM O. S	
State of South Carolina,		H	<u> </u>	
	}		5 4	
110 Coreenville County			,	Ì
PERSONALLY appeared before me				
who being duly sworn deposes and says that he is	the bona fida owner and holder of the within Bond and	Mortgage		
that the same has not been assigned, hypothecate	ed or otherwised deposed of and that the same has be und. That deponent has full authority to mark the	ten lost or Mortgage		
satisfied and cancelled of record.	mu. That deponds are the arms and			
SWORN TO before me this	• · ·	and the state of t		
SWOWL TO below the min		1		1

Notary Public for S. C.

Filed for record 22nd day of June 1965 at 10:25 o'clock A.M. PRIM. No. 35870